HUB CITY VILLAGE VACANCY ANNOUNCEMENT

Available: January 5, 2026`

Application deadline: Tuesday, December 30, 5:00 pm

For more information call 518-818-8525.

LATE OR INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

Hub City Village (HCV) is the first tiny house community in Albany to address the needs of the unhoused and housing unstable. Unlike most affordable housing projects, HCV is a self-governed, cooperative community. Residents of HCV are not simply renters, but members of a housing cooperative with a shared interest in the well-being of the village. Each member enjoys the use of a resident center, community garden and shared common spaces.

Member responsibilities include attending monthly membership meetings and participating in at least one of three main committees. 10 hours of volunteer hours are also required within the village towards the common good of the community.

Membership Selection Criteria

Applicants will be evaluated on the criteria listed below:

Income:

- Earns very low-income (30% 50% area median income).
- Demonstrates the ability to maintain an income of at least twice the monthly payment amount.
- Provides verifiable documentation of all types of income with their application, including but not limited to employment, social security, or disability benefits.

Community Agreements

 Reports and demonstrates ability to live in accordance with the community agreements, and to participate in the day-to-day life and governance of the Village in a cooperative manner.

Background Check

- Final candidate is responsible for paying for background check.
- Reports accurate background information.
- Applicants with a criminal history of violent or sexual offenses may require additional screening. In considering whether a
 given conviction should constitute grounds for denial, the following will be considered:
 - Grade of the offense.
 - Length of time since commission of the offense.
 - o Evidence of continuing dangerous behavior, current restraining orders, etc.
 - Reports from probation or parole officers regarding the potential of the individual.
 - o Reports of other agencies supporting the applicant.

References

2 positive rental references or 2 positive personal references (non-family or friend), or 1 of each.

PLEASE NOTE:

- Eight homes have been designated for persons experiencing SPMI (Severe and Persistent Mental Illness).
- Preference will be given to those participating in some form of a transition program (current or within the past year), including but not limited to Helping Hands, Second Chance Shelter, God's Gear Housing, Oxford Housing, LCMH supportive housing, etc.
- Or, those who have experienced homelessness within the past three years or are currently homeless and who also have an insufficient source of income to afford market rate housing.
- Other applications will be considered if we do not receive enough of the above applicants that meet our Membership Selection Criteria.

CHC does not and shall not discriminate on the basis of race, color, religion, creed, gender, gender expression, age, national origin, disability, marital status, sexual orientation, military status, mental health diagnosis or any other characteristic protected under applicable federal or state law, in any of its activities or operations. We will make an extra effort to reach underserved populations and strive to create a village that represents the diversity of our larger community.

Return completed application and documentation in person to:

Hub City Village, 241 Waverly Dr., Albany, OR 97321

Mailed applications must be postmarked on or before December 30, 2025.

Late or incomplete applications will not be considered.

PLEASE KEEP THIS PAGE FOR YOUR RECORDS.



HUB CITY VILLAGE HOUSING COOPERATIVE

—Application For Residency—

Please fill out the application completely. Incomplete applications will not be considered. **Each household member over 18 must complete an application.** All information provided to Hub City Village on this application will be kept confidential.

APPLICATION DEADLINE: December 30, 2025, 5:00 pm

DELIVER OR MAIL TO: 241 Waverly Dr. SE, Albany, OR (rear entrance – black drop box near office) Mailed applications must be postmarked by deadline date.

APPLICANT:

Legal/Given Name:		Preferred Pronouns	
Preferred Name:		Date of birth:	
Driver's License/ID: State:	_#:	S.S. #:	
Phone #:	Email:		
Co-Applicant/ Housemate (include i	minor children):		
Are you currently unhoused or at ris	sk of becoming unhoused v	within 2 months? Yes	No
If unhoused, check where you are c	currently taking shelter:		
Car Tent RV	Residential Shelter	Other (specify)	
Are you needing to move or are fac	ing an eviction due to rent	increase? Yes	No
Are you currently in a transition pro	gram or have been in the la	ast year? Yes N	lo
If so, which one?			
(i.e. Helping Hands, Second Cha	ince, Oxford, God's Gear,	etc.)	
Do you need reasonable accommod	dations? YesNo		
If so, what kind?			

Household Income

List all household members who currently receive income. Some examples include but are not limited to Employment - Self-Employment - Unemployment Benefits - Social Security - Disability Benefits - Workman's Compensation - Child Support or Alimony - Pensions/Retirement - Assistance from Friends

INCLUDE DOCUMENTATION SO THAT WE CAN VERIFY YOUR INCOME

Accepted documentation: 2-3 recent pay stubs, social security verification letter, disability benefit statement. **Handwritten notes or letters will not be accepted**.

Employment History (present employer info required if listed as source of income) APPLICANT: Present Employer: How Long? _____ Position: _____Full-time: ____Part-time: ____ Supervisor: Phone # Previous Employer: _____ How Long? _____ Position: _____ Full-time: _____Part-time: _____ Assets: List all household members who currently have assets. Some examples include, but are not limited to: -Employment - Self-Employment - Unemployment Benefits - Social Security - Disability Benefits -Workman's Compensation - Child Support or Alimony - Pensions/Retirement - Assistance from Family/Friends Full Name of household member with income: Source of Income: _____Monthly Income: _____ Assets: Checking: _____ Savings: ____ Cash: ___ Full Name of household member with income: _____ Source of Income: Monthly Income: Assets: Checking: _____ Savings: ____ Cash: ____

Current Landlord/Service Provider:Phone #:Phone #:			
Current or most recent address:			
Street: City:			
State: Zip:			
When did you move there:// Current R	tent: \$		
Previous Landlord:	Phone #:		
Previous Address:			
Street:	City:		
State: Zip:			
When did you live there?/to/			
Household Composition:			
Do you have a vehicle? Yes No If so, how man	ny?		
Make: Model:			
License Plate: State:#Tag Exp	piration Date:		
Make: Model:			
License Plate: State:#			
Do you have a pet? Yes No (Only one is allowed Species/Breed:			
Weight: Spay/neuter: Yes No			
J			
Licensed? Yes No License Number:	CountyExpiration _		
Licensed? Yes No License Number:	ort Service Animal		

Participation & Cooperation ... Your participation is what helps keep HCV so affordable.

Attending our monthly meetings includes listening to and discussing proposals with other members. Examples include how to best maintain common areas or how to resolve an ongoing conflict. As a member, you will be expected to participate in our decision-making process actively and humbly, as we believe that all members have an equally valuable opinion.

Would you be willing to take part in our monthly village meetings? Yes ______No____

Committees are formed to address matters that pertain to the management of the Village. There are three main committees. Briefly, they are:

• Administration: Bookkeeping, communications, budget, etc.

• Membership: Attends to all things related to the members, such as applications, screening, grievances, etc.

• House & Grounds. Oversees and executes the general maintenance of the village, including both landscape upkeep and building maintenance.

In addition, others may be formed as needed.

Are you willing to participate in one or more committees? Yes ______No_____

If yes, what qualities or skills do you have that would be beneficial to any of these committee(s) and why?

Please provide 1-3 commitments you kept to an individual or group that one of your references can speak to:

Please provide an exa	mple of a project you worked on with others:
	
Once a member, will y	ou be willing to accept feedback from other members of HCV about concerns that involv
you or members of yo	ur household (example: noise, shared space, etc.)?
YesNo	
Are you willing to liste	to people you disagree with about an issue that concerns you?
YesNo	
References	
-	eferences outside of those applying as part of your household and other family At least one reference should be from an employer, service provider, or volunteer
** List someone that c	an support your ability to live in accordance with the Community. **
1. Name:	Relationship:
Phone:	E-mail Address:
2. Name:	Relationship:
Phone:	E-mail Address:

Background Check

Ple	ease list the State	and County in which you have	e lived in the past three years.	
1.	State:	County		
2.	State:	County		
3.	State:	County		
lf a	accepted, are you	willing to submit to a drug test	? YesNo	
На	ve you ever beer	n convicted of a criminal offens	e? YesNo	
lf y	es, please state	all charges you have been con	victed of (please use the back of the sheet if necessary).	
If a	ny convictions a	re for drug offenses or DUI cha	rges, have you completed a treatment program? Where?	
		V	/hen?	
Are	e you willing to su	ubmit to a drug test? Yes	_ No	
If c	currently on parol	e or probation:		
Na	me of Parole/Pro	bation Officer:	······································	
Are	e you in good sta	nding with all requirements set	forth by the courts?	
ve	rify all information		d accurate to the best of my knowledge. I give permission to ckground, employment history, credit history, and references. dismissal of my application.	
Ар	plicant Signature	:	Date:	
НС	CV Representativ	e Signature:	Received:	
RI	EQUIRED ATT	ACHED DOCUMENTATION	N:	
	2-3 Recent	Pay Stubs <i>or</i> SSI/SSDI verifica	tion letter and/or Rental Voucher Agreement	
Proof of animal vaccinations, support animal documentation, and license (if applicable)				